

## **Louis Roy, OP**

### **Curriculum Vitae (as of March 2020)**

See also other document, entitled "Publications."

Born on August 25, 1942, in Québec, Canada. Citizenship: Canadian.  
Spoken languages: French, English, Spanish.  
Reading knowledge of Greek, Latin, German, and Portuguese.  
Joined the Dominican Order in 1965; a Catholic priest since 1972.

### **Educational Data**

1954-1962: Cours classique (= American high school and first year of college), Collège Saint-Charles-Garnier (a Jesuit institution), Québec.  
1964-65: Program of accreditation in French literature and Ancient art (Egypt and Greece) at Université Laval, Québec.  
1966-71: Collège dominicain de philosophie et de théologie, Ottawa, Département de philosophie. B.Ph., 1968, and M.A. (Ph.), 1971. Mémoire : *La communication de l'expérience existentielle*.  
1971-73: Collège dominicain de philosophie et de théologie, Ottawa, Faculté de théologie. M.A. (Th.), 1973. Mémoire : *La méthode dans 'L'action' de Maurice Blondel*.  
1977-78: Study of German in Montreal and Düsseldorf.  
1981-84: University of Cambridge, Faculty of Divinity. Ph.D., 1984. Dissertation: *'The Form of the Personal': A Study of the Philosophy of John Macmurray with Particular Reference to his Critique of Religious 'Idealism'*. Thesis Director: Professor Nicholas Lash. Available at University Microfilm International, Ann Arbor, Mich. (Order No. DA8501107); see *Dissertation Abstract International* 45, no. 12A (1984): 3667.  
Spring and Summer 1990: Research in France and England.  
Summer 1991: Research in Germany.  
1992-93: Sabbatical Year (research and writing in Montreal and New Orleans).  
1998-99: Sabbatical Year (research and writing in Berkeley and in Japan).  
2005-06: Sabbatical Year (research and writing in Boston and Ottawa).  
2011: Master in Sacred Theology, a postdoctoral title granted by the Dominican Order in recognition of decades of remarkable scholarly publications.

### **Teaching Experience**

Summers of 1969 and 1970: Scholasticate of Sisters of Charity of Ottawa.  
1973-1975: Collège Mérici and Collège Jésus-Marie de Sillery in Québec (part-time teaching at college freshman level).  
1975-1980: Collège dominicain de philosophie et de théologie, Institut de pastorale. Director of the Curriculum Committee.  
Fall 1979: Thomas More Institute, Montréal (a seminar on Jung and Lonergan).  
Fall 1980: Université du Québec à Chicoutimi, Département de sciences religieuses.  
1984-1985: Collège dominicain de philosophie et de théologie, Institut de pastorale.  
Summer 1985: Université de Montréal, Faculté de théologie.  
1985-2001: Collège dominicain de philosophie et de théologie, Institut de pastorale.  
1985-1990: Assistant Professor of Theology, Boston College.  
1990-2005: Associate Professor of Theology, Boston College.  
Summers of 1999, 2008, and 2012–2020: Providence College.  
2005-2008: Full Professor of Theology, Boston College.  
2006-2008: Visiting Professor at the Dominican University College in Ottawa.

Since 2008: Full Professor of Theology, Dominican University College.  
Summers 2009, 2010 and 2012: Aquinas Institute.  
2015-2016: Institut de formation théologique de Montréal.  
Winter 2016 and fall 2018: Ottawa School of Theology and Spirituality.  
Spring 2017: University of San Francisco.  
Spring 2018: Aquinas Institute of Theology.  
Spring 2019: Holder of the Toth/Lonergan Chair at Seton Hall University.

### **Courses Taught at Boston College**

Conversion and Faith in God (Core)  
Perspectives on Western Culture (Core)  
Foi en Dieu (Core)  
Human Experience and Belief (Level 1)  
The God of the Judaeo-Christian Tradition (Level 3)  
Conversion and Grace (Level 3)  
Intersubjectivity and Knowledge of God (Level 3)  
Aquinas's Treatise on God (Graduate)  
Soundings in Systematic Theology (Graduate)  
Transcendent Experiences (Graduate)  
Dionysius, Albert and Aquinas on God (Graduate)  
Religious Experience and Revelation (Graduate)  
A Neoplatonic Approach to God (Graduate)  
God, Language, and Mysticism (Graduate)  
Revelation in a Comparative Perspective (Graduate; with Francis X. Clooney, S.J.)

### **Courses Taught at Dominican University College**

Revelation (undergraduate, in English)  
The Mystery of God (undergraduate, in English and in French)  
Jesus Christ, Lord and Saviour (undergraduate, in English and in French)  
Are You Becoming a Mystic? (undergraduate, in English and in French)  
Introduction to Theology (undergraduate)  
A Short History of Christian Mysticism (undergraduate)  
Developments in Christian Thought (undergraduate)  
Ways of Praying (undergraduate)  
L'espérance et la charité (1<sup>er</sup> cycle)  
Le désir dans l'expérience religieuse (2<sup>e</sup> et 3<sup>e</sup> cycle)  
Méthodes théologiques/Theological Methods (en équipe, 2<sup>e</sup> cycle)  
Christian Mysticism (graduate)  
Religious Experience in Theology (graduate)  
Philosophical and Theological Themes in the Thought of Bernard Lonergan (graduate)  
Explorations into Spiritualities (undergraduate)  
John of the Cross as a Spiritual Guide (undergraduate)

### **Courses Taught at Providence College**

1999: Theology of Faith  
2008 and 2020: Christian Mysticism  
2012: Ways of Praying  
2013: Dominican Spirituality

2014: Theology: History and Methods  
2015: Thomas Aquinas: Doctrine of God  
2016 and 2019: Christ: Word and Redeemer  
2017: God: One and Three  
2018: Thomas Aquinas: Doctrine of God

#### **Courses Taught at Aquinas Institute**

2009 and 2012: Christian Mysticism  
2010: Ways of Praying  
2018: Aquinas: Life, Thought, and Works  
2018: Dominican Spirituality

#### **Cours à l'Institut de formation théologique de Montréal**

2015 : La Révélation: engagement de Dieu dans l'histoire  
2016 : Jésus, Christ, Seigneur et Sauveur

#### **Courses Taught at Ottawa School of Theology and Spirituality**

2016: Christian Mysticism  
2018: Revelation across Religions

#### **Course taught at Seton Hall University**

2019: Colloquium on Medieval World, in the Honors Program

#### **Papers, Lectures, and Responses in Academic Venues**

1984: « La pratique pastorale comme lieu d'une théologie autre », un exposé à un colloque du Collège universitaire dominicain.  
1988: "Epistemological Questions Regarding Experiences of Transcendence," a paper discussed at the Boston Theological Society.  
1988: "Grace, Mediation, and Liturgical Orientations," a lecture given at the Lonergan Workshop, Boston College.  
1989: "Bernard Lonergan on Catholic Education," a paper read at a symposium celebrating the centennial of Saint Anselm College, Manchester, NH.  
1989: "God's Providence for Jesus: Comfort or no Comfort?" a paper read at the Catholic Theological Society of America annual conference.  
1989: "Self-Actualization and the Radical Gospel," a lecture given at the Lonergan Workshop.  
1989: Response to Russell Pregeant's paper, "Mystery without Magic," at the Boston Theological Society.  
1991: "God's Providence in the Passion of Jesus," a paper read at the Second Colloquium of the North American Sisters of Providence, Mont Marie Conference center, Holyoke, Mass.  
1992: Response to Bernard McGinn's paper, "Thomas Aquinas on God as Amor," at the Lonergan Workshop.  
1992: Response to Mary Aquin O'Neill's paper, "Faith and Experience: Hommage à William F. Lynch, S.J.," Theological Anthropology Seminar, at the annual conference of the Catholic Theological Society of America.  
1994: "Self-consciousness According to Schleiermacher," a paper discussed at the Boston Theological Society.  
1995: "Moral Development and Faith," a lecture given at Saint Anselm College, Manchester, NH.  
1996: Response to Robert C. Neville's paper, "NeoPlatonism in Contemporary Christian Spirituality," at the Boston Theological Society.

- 1996: “Gandhi and Lonergan: The Issue of Human Authenticity,” a lecture given at Concordia University, Montreal.
- 1997: “Lonergan’s Contribution to Issues of Faith,” a lecture given at Oscott College, England.
- 1997: Response to Alain de Libera’s paper, “Philosophical Aspects of Meister Eckhart’s Christian Theology,” at the Boston College Institute of Medieval Philosophy and Theology.
- 1997: “Paul Ricoeur’s Philosophy of Desire,” a lecture given at the Lonergan Workshop.
- 1998: Response to Roger Johnson’s paper, “Thomas Aquinas: A Single-Religion Theology,” at the Boston Theological Society.
- 2000: “Neither Within nor Outside Time: Plotinus’ Approach to Eternity,” a paper read at a symposium celebrating the centennial of the Collège dominicain de philosophie et de théologie, Ottawa.
- 2001: “Some Japanese Interpretations of Meister Eckhart,” a paper discussed at the Boston Theological Society.
- 2001: “Rahner’s Epistemology and its Implications for Theology,” a lecture given at the Lonergan Workshop in Rome.
- 2001: « Des expériences de transcendance à la conscience mystique », a lecture given at the Collège dominicain de philosophie et de théologie.
- 2002: “Can We Thematize Mystical Experience?,” a lecture given at the Lonergan Institute of Washington, D.C.
- 2002: “The Integration of the Symbolic and the Rational in St. Thomas’s Commentary on John,” a lecture given at the Lonergan Workshop in Boston.
- 2002: Response to Roger Haight’s paper, “Catholic Pluralism, Religious Pluralism: Rahner and Schillebeeckx on Religions,” sponsored by the Boston College Theology Department.
- 2002: “The Human Openness to the Infinite,” a paper read at the Lonergan Philosophical Society in Cincinnati.
- 2003: A discussion of my book *Mystical Consciousness: Western Perspectives and Dialogue with Japanese Thinkers*, at the Society for Comparative Theology.
- 2003: Leader of a discussion on interreligious dialogue at the Lonergan Workshop.
- 2004: “Lonergan’s Distinction between Faith and Belief,” a lecture given at the Lonergan Workshop in Toronto.
- 2005: “Los aportes del pensamiento de Lonergan a la fundamentación de los Derechos Humanos,” a paper read at the 11<sup>th</sup> International Conference of Latin-American philosophy in Bogota, Colombia.
- 2008: “Bernard Lonergan’s Foundations for Human Rights,” a paper read at the Human Rights Conference of the Dominican University College.
- 2010: “Does Christian Faith Rule out Human Autonomy?,” a lecture at the Dominican University College.
- 2010: « La conscience mystique : une version inspirée par Bernard Lonergan », conférence au Centre Lonergan de l’Université Saint-Paul.
- 2011: Conférences sur le désir et la maturité à l’Association des Psychothérapeutes Pastoraux du Canada.
- 2011: A lecture and a discussion of a paper at two study days sponsored by Concordia University and Thomas More Institute in Montreal.
- 2012: « Maître Eckhart : une mystique de l’âme », conférence au Collège universitaire dominicain.
- 2012: A lecture on mysticism and three lectures on Bernard Lonergan, given at Sogang University, Seoul, Korea.
- 2012: “Lonergan’s Conversions as Healing,” the keynote lecture at the International Conference on Insight, Sympathy and Mind Healing, Wonkwang University, Iksan, Korea.
- 2013: “Overcoming Relativism,” a lecture given at the Lonergan Workshop, Boston College.
- 2013: « La foi est-elle irrationnelle ? », conférence au Centre Culturel Chrétien de Montréal.
- 2013: « Homogénéité culturelle et conscience historique : comment échapper au relativisme ? », exposé au Centre Lonergan de l’Université Saint-Paul.
- 2014: “Meister Eckhart’s Two Disciples: Henry Suso and John Tauler,” a lecture at a conference on Marguerite Porete, Henry Suso, and John Tauler, at the Dominican University College in Ottawa.
- 2014: “Truth in World Religions: When God Speaks, Does He Always Reveal?,” a lecture given at the Lonergan Workshop, Boston College.
- 2014: Annual Lonergan Lecture, titled “Religious Experience in Christian Thought,” at the Lonergan Research Institute of Regis College, University of Toronto, and a paper titled “The Viability of the Category of Religious Experience in Bernard Lonergan’s Theology, which was discussed during a short seminar at the Lonergan Research Institute.
- 2017 and later years: “Religious Experience in Christian History,” a lecture given at the University of San Francisco, at the Jesuit School of Theology in Berkeley, and at Boston College.
- 2017: “Various Understandings of Religious Experience in Christian Theology,” a paper discussed at the annual Boston College Colloquy in Historical Theology.

2017: “Sebastian Moore’s Spiritual Vision and Christological Project,” a lecture at a symposium, Downside Abbey, in England.

2017: “Bernard Lonergan’s Construal of Aquinas’s Epistemology,” a paper discussed at Dominican University College.

2018: “Thomas Aquinas since Vatican II,” the Annual Aquinas Lecture at Aquinas Institute, St. Louis, Missouri. A shorter version of this lecture was also given, during the same year, at the Lonergan Workshop, Boston College, and in 2019 at Seton Hall University.

### Graduate Supervisions

At Boston College: director of Michael Hoonhout’s and Helen Fanizzi’s doctoral dissertation, and on the committee of several students for their doctoral dissertation.

At the Dominican University College: on the committee of several students for their doctoral dissertation, and director of M.A. thesis by Filemon De la Cruz, José Nava, Rodolfo Segura, and Dieudonné Bigirimana.

### Awards and Grants

The Social Sciences and Humanities Research Council of Canada:

1977: Grant for the translation into French of Bernard J. F. Lonergan, *Method in Theology*, which was published under the title of *Pour une méthode en théologie*. Montreal: Fides, and Paris: Cerf, 1978.

1980: Grant for the translation and coediting, with Pierrot Lambert, of selected theological writings of Bernard J. F. Lonergan, published under the title of *Les voies d’une théologie méthodique*. Montreal: Bellarmin, and Paris: Desclée, 1982.

1981-84: Doctoral fellowship for studies at the University of Cambridge.

The Committee of Vice-Chancellors and Principals of the Universities of the United Kingdom: Grant for Overseas Research Students, annually renewed, 1981-84.

The Bethune-Baker Fund of the University of Cambridge:

1982: Grant to cover travel expenses connected with doctoral research.

Boston College:

1987: Award to a group of theology professors, in order to set up a new, integrative, course in systematic theology for doctoral students.

1989: Research Expense Grant, for the typing of a manuscript entitled *Self-Actualization and the Radical Gospel*.

1990: Research Incentive Grant, in order to begin writing a book entitled *Le sentiment de transcendance*.

1992-93: 80% paid sabbatical, in order to begin writing a book entitled *Transcendent Experiences: Phenomenology and Critique*.

1995: Undergraduate Research Assistant Grant for bibliography regarding a course on Neoplatonism.

2000: Undergraduate Research Assistant Grant for the index of *Transcendent Experiences*.

2001: Financial support for University of Toronto Press to aid the publication of *Transcendent Experiences*.

2001: Undergraduate Research Assistant Grant for the bibliography and index of *Mystical Consciousness*.

Spring 2020: A Lonergan Fellowship.

The Bradley Foundation:

1993: Grant awarded through the Institute of Medieval Philosophy and Theology, in order to do research for publication.

1996: Same grant.

Dominican University College:

2014: Grant to a doctoral student for compiling the Index to *L’expérience de transcendance*.

2015: Grant to a doctoral student for compiling the index to *La conscience mystique*.

2016: Grant to a doctoral student for compiling the index to *The Three Dynamisms of Faith*.

Fonds Albert-le-Grand:

2009: Grant to the publisher of *Libérer le désir*.

2014: Grant to the publisher of *L'expérience de transcendance. Phénoménologie et analyse critique*.

The Canadian Federation for the Humanities and Social Sciences/Fédération des sciences humaines:

2014: Grant to the translator of *Transcendent Experiences* into French.

The Jackman Foundation:

2013: Grant to the translator of *Transcendent Experiences* into French.

2014: Grant to the translator of a few studies in *Engaging the Thought of Bernard Lonergan*.

2014: Grant to the translator of an essay entitled *The Historicity of the Gospels*.

2015: Grant to the publisher of *Engaging the Thought of Bernard Lonergan*.

2015 and 2018: Grant to the translator of *Mystical Consciousness* into French.

2018: Grant to the translators and to the copy editors of *Libérer le désir* into English.

2019: Grant to the translators of *Le sentiment de transcendance* into English.

### Learned Societies

1985-2005: Boston Theological Society

1994-2005: Society for Comparative Theology

Since 2000: On the Honorary Board of the Lonergan Institute, Washington, D.C.

Since 2003: A senior associate fellow of the International Institute for Hermeneutics (Toronto)

### Consulting Work

1980: Reader of a manuscript for the Society of Johrei, Kyoto, Japan.

1985: Reply to a questionnaire from the Roman Secretariat for non-Believers.

1987: Reader of the manuscript by Sean E. McEvenue and Ben F. Meyer (eds.), subsequently published as *Lonergan's Hermeneutics: Its Development and Application* (The Catholic University of America Press, 1989).

1987: Reader of the book by Rémi Parent, *Une Église de baptisés*, which was translated into English and published as *A Church of the Baptized* (Paulist Press, 1989).

1989: Reader of a manuscript by Bernard J.F. Lonergan, translated from English into French by Pierrot Lambert, for the Aid to Scholarly Publications Programme of the Canadian Federation for the Humanities, published as *Pour une méthodologie philosophique* (Bellarmine, 1991).

1991-95: A referee for *Theological Studies*.

1995: A blurb for a book by Terry J. Tekippe, entitled *What is Lonergan Up to in Insight?* (The Liturgical Press, 1996).

1996: Reader of a manuscript by Daniel A. Helminiak, subsequently published as *Religion and the Human Sciences: An Approach via Spirituality* (SUNY Press, 1998).

1998: Reader of a manuscript by Bernard J. F. Lonergan, subsequently published as *Grace and Freedom* by University of Toronto Press.

2000: Reader of a doctoral dissertation for McGill University.

Since 2000: A referee for *Science et Esprit*.

2002: A referee for *Sciences Pastorales/Pastoral Sciences*.

2005: A referee for *The Thomist*.

2005: Reader of a manuscript by Dan Merkur, subsequently published as *Crucified with Christ: Meditation on the Passion, Mystical Death, and the Medieval Invention of Psychotherapy* (SUNY Press, 2007).

2006: A blurb for a book by Grant Kaplan, entitled *Answering the Enlightenment: The Catholic Recovery of Historical Revelation* (Crossroad, 2006).

2006: Evaluation of a research proposal for the Social Sciences and Humanities Research Council of Canada.

2008: A referee for *Theologica Xaveriana* (a periodical in theology at the Jesuit University in Bogota).

- 2008: Reader of a manuscript by Ramón Martínez de Pisón, subsequently published as *God: From Knowing to Experiencing* (Novalis, 2009).
- 2009: Reader of a manuscript by Frederick E. Crowe, subsequently published as *Loneragan and the Level of Our Time* (University of Toronto Press, 2010).
- 2010: A referee for *Theoforum*.
- 2010: Reader of a manuscript by Harvey D. Egan, subsequently published as *Soundings in the Christian Mystical Tradition* (Liturgical Press, 2010).
- 2011: A jury member for the Jean-Guy LeMarier Prize at Saint Paul University.
- 2012: A blurb for a book by Carla Mae Streeter, entitled *Seasons of the Soul: An Intimate God in Liturgical Time* (New City Press, 2012).
- 2012: A blurb for a book by Carla Mae Streeter, entitled *Foundations of Spirituality: The Human and the Holy: A Systematic Approach* (Liturgical Press, 2013).
- 2014: A referee for *Counseling and Spirituality*.
- 2015: A blurb for a book by Michael H. McCarthy, entitled *Authenticity as Self-Transcendence: The Enduring Insights of Bernard Lonergan* (University of Notre Dame Press, 2015).
- 2016: An endorsement of Harvey D. Egan for the “Now You Know Media.”
- 2016: An evaluation of a Dominican’s contribution to the intellectual life of the Church for his promotion to the rank of Master in Sacred Theology (a post-doctoral title granted by the Dominican Order).
- 2016: An evaluation of a teacher for his promotion to the rank of Full Professor at Regis College, University of Toronto.
- 2017: An evaluation of a teacher for his promotion to the rank of Full Professor at Catholic University of America in Washington.
- 2017: Reader of a manuscript by John Robinson for the publisher Brill.
- 2017 and 2018: A referee for *Irish Theological Quarterly*.
- 2018 and 2019: A referee for *Toronto Journal of Theology*.

### **Community Service**

- Priestly ministry at two prisons and at various places.
- Letters to governments on behalf of Amnesty International (1985-2000).
- Talks to Benedictine nuns and monks, to Trappist monks, and to Dominican friars, nuns and laity, and in parishes.
- Interviews at Société Radio-Canada (radio and television), at Radio Ville-Marie in Montreal and Ottawa, and at Radio Galilée in Québec City and at WSOU Radio of Seton Hall University.